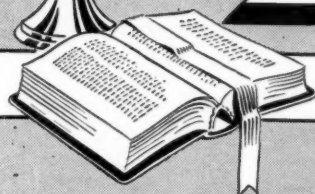


# The Church of God



# Evangel



Vol. 38

March 15, 1947

No. 3

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Church of God at Clarksburg, West Virginia.—Rev. Edgar Frey, pastor.

**THE CHURCH OF GOD EVANGEL**  
Official Organ of the Church of God

Published weekly by  
**The Church of God Publishing House**  
Cleveland, Tennessee

J. H. WALKER, Editor-in-Chief  
Phone 656-M

E. C. CLARK, Business Manager  
Phone 21

**SUBSCRIPTION RATE**  
One year, \$1.50; single copy, 5c

Entered as second-class matter under act of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1108, Act of October 3, 1917, Authorized Aug. 23, 1918.

**IMPORTANT**

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By addressing all ministers' and church clerks' reports, tithes, payments on insurance, mission and orphanage monies to R. R. Walker, General Secretary and Treasurer.

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Address all complaints concerning business to Business Manager, E. C. Clark.

All materials intended for publication should be sent to Editor-in-Chief, J. H. Walker.

**IMPORTANT NOTICE TO  
EVANGELISTS**

Your evangelist papers became void December 31, 1946, and the Assembly rules that the ministry of those "failing to renew their license within 90 days after date of expiration be revoked."

We suggest that you give this your immediate attention.

John C. Jernigan  
General Overseer

**SPECIAL NOTICE TO  
MINISTERS**

Bishops, Ordained Evangelists, Evangelists, and Exhorters, who are actively engaged in ministerial work, have held license for three months or longer, and are in good health, are eligible for Group Insurance without a physical examination, during the month of April. If you are interested, please write R. R. Walker, General Secretary and Treasurer, for an application now, as all applications must be received at General Headquarters by April 30.

\$2,000 for only \$1.20 per month. The Church pays the balance of the premium. Disability benefits, in the event of total and permanent disability.

**COVER PAGE**

The picture of the beautiful church building on the front cover is that of the Church of God at Clarksburg, West Virginia. This building, made of buff brick, is located one-half block from the thoroughfare leading to the heart of the City, in a splendid community. It was erected some twenty years ago by the Baptist, at a cost, so I have been informed, of around \$28,000. The building was purchased in 1939 by E. C. Clark and wife, who in turn sold the property to the Church of God. Brother Clark made a cash donation of \$500 on this property and assisted with the finance until it was paid for. The building is about forty feet wide by seventy feet long. The floors are of the finest oak, pew body is first-class factory oak seats. It has a full-sized basement, with classrooms, which also houses one of the most modern heating plants available and which has recently been installed. The membership is about seventy-five and the work is progressing nicely, with increases in finance, attendance, and membership, under the leadership of Rev. Edgar Frey and wife, who is also a minister.—Reporter.

**DEATHS**

**HYRE**

Mrs. Mintie Hyre, age seventy-four, a charter member of the Church of God at Clarksburg, W. Va., departed this life February 9, 1947. She was a devoted Christian and left the testimony that she was ready to go.—Mrs. Clyde Woodson, clerk.

**KIFF**

Mrs. Ella Kiff departed this life January 16, 1947, age sixty-four. Sister Kiff had been a loyal member of the Church of God for more than twenty-one years, at Brunswick, Ga. She was saved, sanctified, and baptized with the Holy Ghost. She had lived a consistent Christian life ever since she came in the church in September, 1925.

Brother T. W. Godwin and Sister Mary Dedge officiated in the funeral services. It was a good service.—Her brother-in-law, W. L. Sumner.

**PIERCE**

Mrs. M. A. Pierce, of Nettleton, Ark., went to be with Jesus on Jan. 16, 1947. She was a member of the Church of

God, and a faithful Christian. Rev. Mauldin Ray, pastor, in charge.—Mrs. Lizzie Love, West Plains, Mo.

**McCLEOD**

The death angel came and took our dear Brother W. A. McCleod to be with Jesus on Jan. 4, 1947, age seventy-seven years two months and three weeks. He was a faithful member of the Church of God and also was a devoted father and husband. Pray for his bereaved wife and children.—Rev. L. E. Talley, pastor, Boaz, Ala.

**Requests for Prayer . . .**

**PRAY FOR—**

My brother who is very ill with cancerous tumor and has been in the hospital in Baltimore, Md. The doctors have given him up, but the Lord can heal and make him whole.—Miss Myrtis Sawyer, Green Turtle Cay, Bahama Islands.

My healing; my daughter to be saved and healed.—Mrs. Rosie New, Mt. Airy, N. C.

Mrs. Nellie H. Smith, Harlem, Ga., who is suffering from internal disorders, but is attending to her sister, Miss Ruby Hatcher, who has been confined with T. B. for twenty-seven years. They are Christians and trusting the Lord. Pray for their healing and needs.

A very urgent request for Mrs. R. W. Kinsey who has been sick for about sixteen months with diabetes and heart dropsy.—Rev. T. W. Waits, pastor.

Me and my family; my three boys to be saved and have a desire to go to church.—Effie Pyle, Carriers Mills, Ill.

Me, I have been sick so long.—A friend, Mooresville, N. C.

My healing (I have gall bladder and kidney trouble, also indigestion); my family, that the Lord will deliver them from the tobacco habit; my mother who has cancer; also Mr. Hall, Mrs. Susie Hall, and Lizzie McCollough.—Mrs. Elizabeth Smith, Coldwater, Miss.

My daughter to be healed (she is in a serious condition); her unsaved husband.—Mrs. Esther McPeak, Eckman, W. Va.

(Continued on page 14)

THE CHURCH OF GOD EVANGEL





## from the GENERAL OVERSEER'S DESK

### Special Announcement

Not only is the work of the Church making nice gains in the State of Colorado, but the family of the state overseer is increasing at a rapid rate. Twin boys, Garland Ray and Thomas Jay, were born to Rev. and Mrs. R. C. Muncy, February 21, 1947.

### Missions

In a letter from Rev. O. C. Crank, overseer of Maryland and Delaware, he states that his territory can be counted on to come through with more than they raised for missions last year. In working on his state convention mission program, one church alone pledged more than \$1,100, and other smaller churches pledged enough to run the amount well over \$2,000, and this is only a beginning. Also, Brother D. B. Hatfield, missionary under assignment to Egypt and Palestine, paid a visit to this territory, and is very anxious to get started on his journey.

### Colored Work

Brother W. L. Ford, overseer of the Colored Work, has been touring the country in interest of the work, and is delighted to find that the Lord is blessing in a marvelous way. We should always bear in mind that this is also a part of the Church of God, and it is encouraging to know that God is blessing in all departments.

### New Church

Brother W. H. Godwin, overseer of Wisconsin and Minnesota, reports a new church organized in Wisconsin

with thirteen members. This is the second church organized in this state this year. To the larger states which have over a hundred churches, this may not sound so big, but when you stop to consider that at the Assembly there were only eight churches in the entire State, this is a pretty big report. He also states that they now have a building rented in Crosby, Minn., and hope to organize a new church there soon.

### Revivals

In a nice letter from Brother Zeno C. Tharp, overseer of South Carolina, the best thing he had to say was that they are having more excellent revivals in that state than ever before. At that time the church at Seneca was in a mighty revival, with as many as five or six receiving the Holy Ghost in one service. This church has had many additions since the Assembly. The church at Liberty has just closed a revival in which the membership was practically doubled. Anderson has just enjoyed one of the most outstanding revivals in years, with Rev. Archie Luke doing the preaching. A number were added to the church, and some nights the crowds were so large there was hardly standing room. The revival in Williamston is stirring the entire town, and the crowds are the largest in the history of the church.

Reports such as these really thrill our hearts, because where there is smoke there is fire, and with such crowds and revivals, people are being blessed of the Lord.

Next, charity "is not easily provoked." This means, charity is easily vexed, made sore, angered, irritated; but charity is no coward. No sir, it will fight, fight with a smile, fight with a good spirit. **CHARITY FIGHTS THE GOOD FIGHT OF FAITH.**

It is a shame that we have so little charity we resort to carnal weapons, and when we do get licked we hurt the cause we try to help.

It is said that a preacher was admonishing a group of boys never to lose their temper, never to get angry and swear. He said, "I never do. Now to illustrate what I mean: you see that big fly on my nose (but it was a bee)? I don't get angry; I simply say, 'Go away, fly; go away.'" Then all at once he began to curse. The fly was a bee.

Sometimes we try to do good for evil, then all of a sudden we find we don't have anything with which to do it. "How to perform that which is good (with charity), I find not." Charity put a good head on a man. A good head kept a pin from going too far. It is the same way with a man. Charity is not easily provoked or alarmed. Sometimes Pentecostal people can go all to pieces at once. One reason for this is that we take demonstration for power, or we want power, and when we have the demonstration we take it for granted that is power. But I think we ought to try to be full of the Holy Ghost and wisdom. The Holy Ghost is the motor, and Wisdom is the driver (or should be). Well, charity seeks both. Charity is never soon shaken in mind. Read Acts 19:32. Charity didn't start this confusion. Charity never starts riots, strikes, etc. Charity won't walk a picket line. But charity (if permitted) would have scattered this crowd to a secret place of prayer.

In closing, allow me to ask you to pray the Lord to give me more charity. Ask the Lord to submerge me into it so my writing will be worth the time it takes to read it.

P. S. Should anyone care to write me, my address is Box 585, Fayetteville, N. C. If you are spiritually sick, I shall ask God to lay a poultice of charity on you. Amen.

Rising above sin requires a human effort, but the one who makes the effort must have his faith in the divine atonement of the Lord Jesus Christ instead of in the effort itself.

## Charity . . .

(Continued) . . . By D. H. DELK

When I was working in Pompano, Fla., many years ago, I was amused at a fellow talking about a family that hardly ever had anything to eat but Irish potatoes. He said someone visited these folk, and they gave them potatoes for breakfast, potatoes for dinner, and more potatoes for supper. In the night he got sick, and all they knew to do was to make a potatoe

poultice and put on him.

Well, there is one thing certain, if you eat charity for breakfast, dinner, and supper, you will not be sick (spiritually) at night. No sir, you will not have the bad bedfellow Guilty Conscience with whom to sleep. "He giveth his beloved sleep." Folk that have charity will love God and man and **BE LOVED.**

# BIBLE GLINTS <sup>and</sup> Late Events

BY THE EDITOR



## PREACHERS ENTERING POLITICS TO SMASH GOD-HATING REDS IN U. S. A.

### But As Yet They Haven't Gone As Far As Elijah at Mt. Carmel Who Cut Off the Heads of 450 Modernists

Recently we learned of a minister (Harvey H. Springer) who had been criticized by a few ill-informed citizens because of his vigorous opposition to Communism. It was suggested that he "keep out of politics."

This is the kind of thought and action which has allowed Communism to thrive in the United States. As long as citizens go no further into the study of Communism than to believe it is just another political party, Communism will continue to grow and to gain control in our country.

First those interested (and every American certainly should be!) must learn that Communism is atheism, that Communist activities are controlled, enforced, directed, and promoted by atheists. For example, of the 435 Communist writers which a Congressional Committee says are in the movie industry in California, we say there are 435 atheists. Most of them, incidentally, are refugees who are here on six-month visas issued several years back. The movie industry produces pictures to gradually remove from your children all religion and love of God.

This same condition of atheism exists in the Communist front organization. For instance the Joint Anti-Fascist Refugee Committee, of 192 Lexington Avenue, New York, has financed the revolution and Communism in Spain, in Czechoslovakia, and has set up the godless regime of Marshall Tito in Yugoslavia as a service to Josef Stalin. These Communist atheists are out to destroy religion in Europe and will then concentrate on the United States.

When Harold J. Laski, the atheist, broadcast from London over our air waves to those assembled in Madison Square Garden, the broadcast was arranged and all expenses taken care of by the Communist front and atheist directed Anti-Fascist Refugee Committee.

If this courageous minister, of whom we spoke in the beginning of this article, would not oppose Communism, he would be a hypocrite, preaching Christianity and refusing to expose Christianity's greatest enemy—a worldwide secret political organization, which has slaughtered more than twenty million Russians and approximately ten million, during the last year and a half, in Russia-occupied Europe.

Would this man be a true minister of Christ if he did not openly oppose the antichrist of Communism? Prayers are indeed valuable, but they are not enough in these troubled times. "God helps those who help themselves" is still true.

—Think Weekly.

## MOHAMMEDANISM

A few years ago (1937), it was said that 7,000,000 pagans had embraced Mohammedanism hoping for something better than their paganism. It is hard to win the Africans to our Lord Jesus Christ after the Mohammedans have indoctrinated them with their easy-going, false religion. The

Mohammedans are great traders and wander all over Africa. Satan knows his time is short, and the Mohammedans are one of his chief tools in keeping the light of the true gospel from entering the hearts of the ignorant.

Mohammed, born 569 or 570, has some 240,000,000 followers in the world. Dr. Samuel M. Zwemer, who has done such great work among them, says, "It is easier to tell where they are not than where they are." There are said to be 25,000 in the United States and Mexico.

Heathen like the easy-going religion which Mohammed promulgated. He was opposed to idolatry and for that reason was run out of Mecca in 622. There were 360 idols in the temple at Mecca, one for every day of the Arab year. Mohammed's slogan was: "There is but one God, and Mohammed is the prophet (or apostle) of God." His flight from Mecca is called "the Hegira." Ten years later he died, in 632.

Mohammedanism is a monotheistic religion, one of the devil's masterpieces against Christianity. The Koran, which was concocted after Mohammed's death, is the Mohammedan's Bible. It is a small book, full of historical errors, fables, and superstitions. But it is learned by heart by countless multitudes continually. It teaches that God wills both good and evil, and there is no escaping from His caprice; in other words, it teaches fatalism. It perpetuates slavery, polygamy, degradation of women, etc. It is not a sin, but a very laudable act, if a man ceases to be a Mohammedan, for his relatives to poison him or kill him. The Mohammedan is permitted to have four wives (Mohammed had eleven), and women are regarded as little more than animals.

The five religious duties of the Mohammedan are: (1) confession, which is a repetition of the creed: "there is no God but God; Mohammed is the apostle of God"; (2) prayer, (3) fasting; (4) almsgiving; (5) pilgrimage to Mecca. This last is incumbent on every free Moslem. It binds the Mohammedans from all countries together, and is a source of profit to steamship companies. Prayer is offered five times a day: at dawn, just after high noon; two hours before sunset; at sunset; two hours after sunset. The face must be turned toward Mecca. The Mohammedans glory in their religion and will flop down anywhere when the muezzin calls to prayer. The almsgiving is about one-fourtieth of one's income. The fasting occurs at different times of the year—the month of Ramadan. The Mohammedan then neither eats nor drinks during the daytime, but is permitted to gorge himself at night during the month of the so-called fast or feast.

Pray for the Lord to open the blind eyes of the deluded Mohammedans; and pray particularly for the missionaries who labor among them, that their strength may be as their day, and that in spite of the machinations of Satan they may win converts who will fearlessly preach the true gospel to other Mohammedans.—*The Fellowship News*.

# The Power of the Scriptures

By FRED JERNIGAN

Without the proclaimed Word of God, there would be no Christianity. By His dependence, Christ proved the value of the Scriptures. In order that the disciples might better understand the principles governing victory over Satan's temptations, Christ told the story of His temptations in the wilderness. The experience of the Son of God sets a pattern for the use of the Bible in conflict with satanic influences.

"Then was Jesus led up of the spirit into the wilderness to be tempted of the devil," Matt. 4:1 Christ was "led" into these temptations by the Spirit. We are not to "enter" into temptations. Those strengthening ones are ones into which we are "led." The Holy Spirit is to lead us into conflict. We are not to be "led" by our selfish desires and dislikes.

Since Christ was of sinless nature: temptation could not have come from within Himself. If we are of the same sinless nature, if we are filled with the Holy Ghost, likewise temptations cannot and will not come from within ourselves. If one held to an opposite idea, he would do away with the full value of the doctrine of *perfect redemption*. As Satan tempted Eve from outside sources, he tempts us from without.

"And when he had fasted forty days and forty nights, he was afterward an hungred," Matt. 4:2. Like a general who plans his attacks, Satan always attacks the weakest point. Since Christ was physically weak from fasting, this seemed to Satan to be an ideal time for an attack through the physical need of Christ. One truth Satan had forgotten. Physical weakness for God's glory brings spiritual strength.

This was the first record of conflict between Christ as man and Satan as tempter. Christ began His ministry on earth with a battle. Christ was not tempted that He might fail, but that He might prove Himself to His disciples and His heavenly Father. In like manner, we are tempted, not to fail, but to prove ourselves. These three temptations were aimed at sin. In the overcoming, He became our pattern of victory over sin.

"And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread," Matt. 4:3. The devil made the first temptation in the most

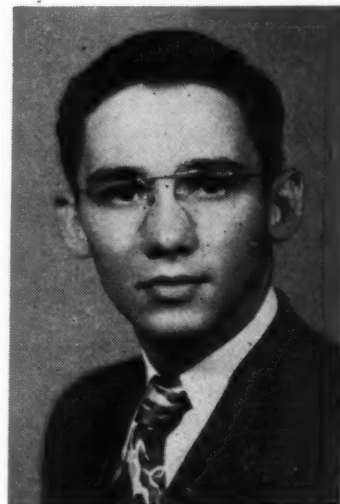
indignant manner possible, by the questioning of the Sonship of Christ. To be hungry is not a sin, neither would eating be a sin. The sin would have been the yielding. If Christ had used His own powers to bring food to Himself, He would have (1) distrusted God, (2) cast dependence on self, (3) separated Himself from His brother, who is not of deity, thereby (4) defeating the work of His incarnation, and (5) gratifying the enemy, Satan. Christ had as much power to turn stones to bread as He did to turn water to wine, but He chose another way to prove His Sonship.

"But He answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God," Matt. 4:4. Christ here gave to Satan a victorious answer from the Word of God. Christ turned to the book of Deuteronomy, eighth chapter and third verse, for His weapon. Christ was the Son of God, with godly powers at His command, and He did not choose to use them. Christ could have used His own words to rebuke Satan. He could have turned His powers of deity loose upon Satan, yet He chose to set us an example of victory through the same weapon which we have at hand. Satan was powerless to give answer. He was cut down by the sword of the Word. If Christ chose rather to use the Word of God in battle, how much more should not we humble souls use the Scripture in battle with Satan. The Son of God made a direct application to Himself when He used the word "man." We also can use the scriptures for a victorious life over sin and Satan.

"Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple," Matt. 4:5. Satan tempts Christ another time. Although he was beaten at first, he came back again. One might wonder why the devil took Christ to the pinnacle of the Temple, rather than choose one of the high cliffs of the wilderness. This might well show Satan's abuse of the religious and spiritual help of God. The temptation of Adam and Eve was in the *holy* garden of Eden. The temptation of Christ was in the *Holy City*.

This well shows how we can be tempted in the *holy* places. The devil seems to appear so very often in these places.

"And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at



FRED JERNIGAN

any time thou dash thy foot against a stone," Matt. 4:6. In the first temptation, Christ showed His faith in the Father. The devil asked Christ to prove that faith by casting Himself "down." The devil took issue with the answer of Christ in the first temptation, by quoting Scripture in the second. But he misquotes and misapplies the Scripture. Satan's use of the Scripture was a selfish one. He tried to lead Christ into temptation of sin by misapplied Scripture.

It is so very easy for Satan to cover the hook of sin with misapplied Scripture. Satan's use of the Scripture was and fantasies through ignorant Biblical interpretations. One may find scripture for his doctrine which he might be able to interpret in his manner, but in the end, it will be hinderous and harmful to the work of God. The devil leads men to misapply Scripture.

"Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God," Matt. 4:7. Christ again pulls

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... the firmament sheweth his handy-work.

The omnipotent God, omniscient and omnipresent! "The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language, where their voice is not heard. Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer," *Psa. 19:1-3, 14.*

God is the Father of our Lord Jesus Christ, the Father of mercy and the God of all comfort. Jesus is in the same image as His Father. They are just exactly alike. They are in the same degree of glory and in Jesus is all the fulness of the Godhead bodily. When Jesus rose from the grave, He said, "All power is given unto me in heaven and in earth."

"God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high," *Heb. 1:1-3.*

In these verses, God clearly sets forth His thought of the greatness of His Son, and tells us that He is now seated at the right hand of His Majesty and also is a partaker of His glory. Jesus prayed and said,

"And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was," *John 17:5.*

At this juncture, Jesus, having

# Such a Father and Such a Son

By REV. M. S. LEMONS

finished His work, died on the cross, was buried, rose again, and is now seated at the right hand of His Father. His prayer is fully answered. When Paul saw this glory He exclaimed, "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out."

"Jesus said, Now is the Son of man glorified, and God is glorified in him. If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him," *John 13:31, 32.*

Paul, at *Phil. 2:5-9*, said, "Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name."

In all these scriptures we have clearly shown that Jesus and His Father hath the same degree of glory, and now in His prayer in *John 17:22*, He said to His Father, "And the glory which thou gavest me I have given them; that they may be one, even as we are one."

Paul said, *1 Cor. 15:41, 42*, "There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead."

*1 John 3:2, 3*, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure."

## THE HIGH CALLING OF GOD IN CHRIST JESUS

The high calling of God is to be like Jesus. Not every one will attain to this high calling: some will be like the larger stars and some like the little stars; but a great company will be just like Jesus, and on that bright and cloudless morning when the dead in Christ shall rise, then we shall see Him in His glory.

In Jesus' prayer, He said, "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one," *John 17:21, 22.*

God hath set the members in the body as it hath pleased Him, and He said that there should be no schism in the body, but that the members should have the same care one for another. "Now ye are the body of Christ, and members in particular."

"There are threescore queens, and fourscore concubines, and virgins without number. My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her," *Song of Solomon 6:8, 9.*

Now, let us hear the conclusion of the whole matter. The foregoing scriptures clearly teach that God the Father hath a tangible body. That is, He has hands and feet; can see and hear, walk, and talk. Jesus the Son of God has a tangible body; can see, hear, walk, and talk, just like His Father. Jesus has a body of flesh and bones (He has been glorified), is now on the right hand of His Father in heaven, and will live forever, or, in other words, will abide with His Father eternally.

Jesus said to His Father, "And the

(Continued on page 15)

*"For the wages of sin is death,"*  
Rom. 6:23. And the finished product of sin is *death!* James 1:15. All transgression is indeed sin! Let this soak deep, so deep until you and sin are forever and forever through, and you are saved to sin no more, for as sure as a gallon of wine will make a man drunk, so sure will sin put you out and on display, and bring your head to the ground in shame and disgrace, for this is the way of all sin. Sin pays time and a half for all overtime, and double pay for all sin in secret, and be sure your sins **WILL** find you out.

Oh, the tears and shame that sin has to its credit. The greatest of men have fallen prostrate before this ugly, slimy, cursed, hell-bound thing. Sin pays off in big pay of shame, tears, disgrace, hell, and the grave. We point you to God's stop sign. Stop, stop for just a moment, if you have sinned, and though all be hidden, as far as your shame is concerned, be sure of this, when you least desire it to be known, then sin is a subtle viper, handing you the bitter cup of shame and sorrow, of pain and woe.

#### NO DODGING WITH GOD

Cain, having slain his brother, though he knew no one was about, must have felt somewhat uneasy. Cain felt sure that thing would never be known or brought to light. Never fool yourself, God is always around. Also, the guilt is always about tormenting, condemning vengeance, seeking guilt, crying out against the guilty. The blood of murdered Abel cries out, "Cain, Cain, Cain," and as the blood of Abel cried out, God answered. Justice went into action. "Cain, where is your brother? Where is Abel?" You know, when God demands reckoning, you answer. You may get by some folks some time, but your sins will find you out. God will bring you to time and book. Every act of sin will the devil filing like shooting stars to get them to God to accuse you guilty before a holy God. Better bring your own sin to God. He will wash you clean. He will forgive. He will pardon. He will forget.

Sins call for judgments. "Cain, where is your brother Abel? His blood cries out against you, Cain." But hear Cain deny it. "I know not, Am I my brother's keeper?" But sin is real, is actual. Sin accuses Cain as guilty.

#### THE PAY-OFF—"THOU ART CURSED"

Cursed by God and man. Cain

## When Sin Pays Off

By REV. R. R. SEYDA

breaks down. Hear what he says, "My punishment is greater than I can bear. Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; I shall be a fugitive and a vagabond in the earth." Murder meets murder in Cain. Sin pays off by pushing the bitter cup to give Cain the taste of murder gall to the full. Are you guilty of any kind of sin? The Bible says if you hate your brother you are a murderer. See 1 John 3:15. What about the murder of the unborn and the born? Sin will surely, surely pay you off in cold cash of woes and shame, judgment, and hell, lest you repent.

#### EXAMPLE

One Sunday morning in church, I anxiously did a little personal evangelizing by putting my arm about a fellow who tarried a little longer than usual. There was a cause. The Spirit of God was working to save this wretch. Finally, I said, "John, look; when you give the world your last dollar over the bar, they will tell you to go die in a poorhouse. Better come to God, John." "No, I will come tonight." "Fine, John; be sure to come to the night service." Service came, but not John. John got sick in a few days. It had all happened. John had gone out to meet God. While visiting John before he died, I saw John's dirty plight. The end was nearing, his wife and child were helpless. "John," I said, "has anybody been in to see you?" "No," he said, "Preacher Seyda, you are the only one." I said, "John, have you any friends?" "No, none." And John died friendless, homeless, penniless, and in drunken disgrace. A day or two later, while conducting John's funeral at the undertaker's parlor, the whole funeral was brought to a dead standstill, for John had no friends, no box in which to be buried. John was paid well in wicked debauchery and cursed compensation, a godless grave and an endless hell. Oh, the pay-off for sin!

God help; God save.

#### ANOTHER EXAMPLE

I listened to a court trial once when a young woman was on trial for prostitution. As she was admitting her guilt in the presence of her husband and mother and a packed courthouse, sin was paying off in bitter shame to this once-a-saved girl, now arrested for selling herself to buy bread for herself and child, selling out wholesale to conceal poverty, while her husband shared the dollars and shared the arrest. Sin paid off then, that day. Grave and bitter were the dregs, red and crimson was the sin that day confessed, and sin in all its wicked atrocity paid off in shame and disgrace.

#### ALL SIN HAS ITS PAY-OFF AND PAY-DAY

For the wages of sin is death. Their is no sin in the devil's catalog, nor in his cesspool, that will ever escape the pay-off. The sins are too many to name, and every one of them is as black as Hades; but there is

#### SALVATION

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." All this God did when we were yet sinners, for "God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." Bring all your sins to God. Tell them only to Him. Though you are a sinner, God loves you and in your place made Christ, His Son, all and every sin for you and in your place. Christ was slain and made a curse and took the pay-off sin gave; namely, death. And so He, Christ, died in your place of shame and death, that you might go free. Oh, the love of God, the grace of God, the goodness of God! dying for me, for you, for all! Yes, thank God, somebody loves you, somebody cares, and though your sins be many and hideous, the blood of Jesus Christ will wash you clean, clean, clean, until you stand whiter than snow and as clean as heaven, a child of God, just as clean and holy as the holiest of men.

#### DO THIS AND YOU SHALL BE SAVED NOW

Come to God believing Christ died for you, and now His death saves you. By faith, His blood cleanses you. So you are saved. Write and tell Brother Walker, our Evangel editor, that you are happy and saved and back to God.

J. STEWART BRINSFIELD  
Executive Missions Secretary



## News From Our FOREIGN MISSIONS



In the early morning of January 23, we were so happy to meet the visiting pastors from the U. S. A. who came by plane from Miami to attend our Annual Convention in Haiti. There was our Superintendent, Rev. Carl J. Hughes, with his ever-encouraging smile, Rev. Marshall Roberson, of Tennessee, and a visitor, Rev. Otto Lunsford, of Indiana. They had been up all night, waiting for the plane to leave Miami, and after their five-hour flight they were quite tired. But all this was forgotten as they stepped out of the plane at Port-au-Prince. They said what they wanted during their short stop in Haiti was to see all they could of the Mission work of their Church.

All was so strange! It was as if they were in another world. In fact, they were seeing "how the other half lives." Finally, we arrived home in Petion-Ville. Here, as they confessed, was one of the biggest surprises of all—a nice Haitian-American dinner awaiting them. This was better than they had bargained for in coming to Haiti. Butter, eggs, potatoes, onions, etc., were not to be found in the stores, except on rare occasions, so we had kept some in reserve, anticipating their visit.

First impressions of Haiti! Will we ever forget ours! Nine years have passed since we arrived here alone and strangers in a strange land. What could we have done without the Lord! we were greatly refreshed by their reactions to Haiti during the five days they were with us. There was the primitive life—the Mardi Gras, the tom-toms beating far into the night—and, as Brother Roberson put it, "I have not had one dull moment. Every day has been packed full of new experiences."

That evening, there was a special service in the big church of Port-au-Prince, where 54 converts were baptized by Brother Roberson and me. Brother Hughes gave greetings from the brethren in the United States and

missions in the neighboring islands of the West Indies. Brother Roberson presented greetings from his church in Tennessee and gave an encouraging message. Brother Lunsford is an artist when it comes to singing and playing the piano accordion, which he did for us that night. These messages in word and song will rest long in our memories. The church was full, in spite of the fact that Thursday is not our regular night of service. It was also inspiring to the brethren to see that great crowd of people so eager to hear the messages they brought in Jesus' name.

We arrived in the morning at Leogane for our next convention. We could feel the presence of the Lord there. It is the usual custom in Haiti to hold services of prayer, singing, and preaching all night long, until just before the baptismal service. Many of these people had come long distances on foot and by animal, to stay up all night to pray, seek the Lord, and be filled with His Holy Spirit. Throughout all our missions in Haiti, each month there is about an average of 100 of our people baptized in the Holy Ghost. This is due to their persevering faith and prayers. Practically every mission and almost every station holds early morning and evening prayer services. Many missions have one day of prayer and fasting each week and one night a week consecrated to all-night watch services. Here at Leogane we baptized 20 converts who had been saved three to six months ago and had received good testimonies from the other native Christians who knew their lives.

We had an inspiring service, and after the service was dismissed we traveled an hour and a half more and arrived at Petit Goave, where we made a short inspection of the day school of 150 children, 50 of whom were the children of mission workers. These, together with our regular Orphanage in Port-au-Prince, make a total of 100



children cared for in our Haitian Orphanages, and 2,060 children in our 42 Church of God Mission Schools throughout Haiti.

The rest of our journey to Cayes was long and tiresome. The next day, when the Convention opened, there were about 3,000 people that attended from our missions in this big district. It was a glorious time we had with many sermons, encouraging messages, songs, and reports. The Holy Spirit was in our midst and the people were eating of "The bread of life."

Early Sunday morning, after a short service in the church, we marched in a long line to the river where we had seven pastors baptize the 87 candidates. In past years, we have had larger numbers to be baptized at the Conventions. One year, there were 350 to be baptized in one day. Last year, there were over 200 to be baptized at one time. But as there have been baptisms going on each month in every sub-district of Cayes, we had only 87 to be baptized this month at the Annual Convention.

This was followed by a service of acceptance of the new members. Words of farewell and encouragement were given by the visiting brethren. Sister Chela Duran, of the Dominican Republic, who had been helping in the work of our church in Cuba during the past year, sang a number of edifying choruses in Spanish, which were appreciated by many of our people who understood Spanish.

We made a quick return to Port-au-Prince and to a much needed rest. The brethren had to leave very early the next day to catch the 6:30 a. m. plane





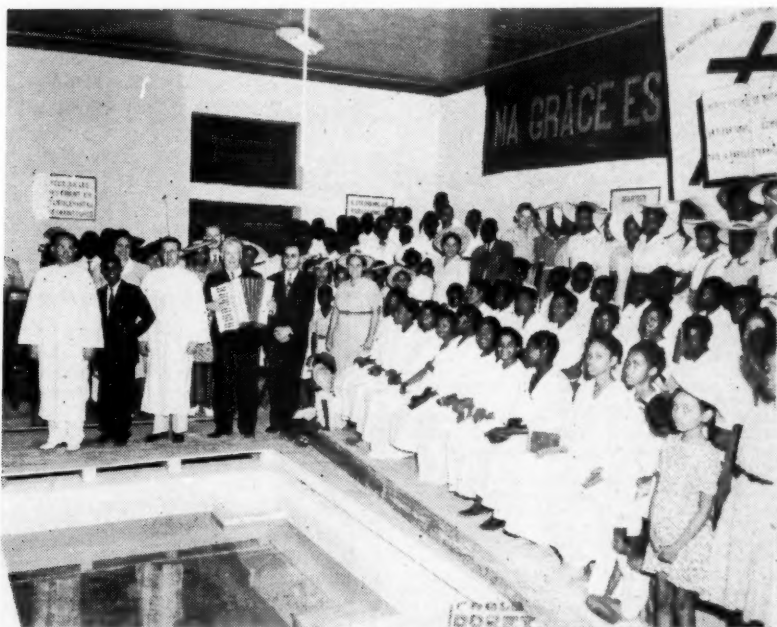
**Brother  
and  
Sister  
Kluzit**

water throughout our missions in Haiti, 2,445 converted, and 552 baptized in the Holy Ghost.

With the ending of this month, January 31, is the marking of the end of our ninth year as missionaries here in Haiti. As we look back upon these past years, we can see the hand of the Lord always turned to bless every sacrifice and effort made in His precious name, but we are looking forward to still greater accomplishments in His name—for Christ has always said, "Go forth!" Our motto for the work of the Church of God in Haiti is still ringing forth through the efforts of our native workers in every mission—"Christ for Haiti and Haiti for Christ!"

Remember us in prayer. — John P. Kluzit.

### CONVENTION AT PORT-AU-PRINCE, JANUARY 23



Reading from the left are Brother Kluzit, the pastor at Port-au-Prince; Marshall Roberson, Otto Lunsford and Carl Hughes.

for Ciudad Trujillo, where there was another convention scheduled in the Dominican Republic. They left with our prayers, not only for a safe journey but for a return to Haiti some day, to give us another inspiring visit.

At these three conventions, we baptized a total of 161, which brings up the reports of the last five months, including September, to 555 baptized in

### GREETINGS FROM THE LAND OF ETERNAL SPRING

We are indeed happy to have the privilege of serving as ambassadors of Christ in this small country of Guatemala.

It seems that ever since we crossed the Guatemalan border, on December 17, we have been exceedingly busy bouncing from place to place in the

little red jeep. If fact, that little jeep has been the number one sensation and attraction for the past month. All we have to do to attract a good congregation and a group of children is to drive into a town with it. Our workers look it over with an amusing sort of reverence, even while they rub the bruises they have obtained from riding in it. Often they exclaim, "Que animal!" One ambitious mountain preacher took a good look at it and proceeded immediately to figure out a way by which it could go into the mountain where he works. Of course, there is no road, but he has the route planned through cornfields and river beds.

Here is some news which I know you will be glad to hear. A revival has broken out in Chicicastenango, the tourist center of this country, right in the heart of the Mayan Indian tribe. Christmas night, five persons accepted Christ. A young man wandered into the New Year's watch-night service. About 9 o'clock he prayed through to real old-time salvation. About 1 o'clock in the morning the Lord gloriously filled him with the Holy Ghost. He was one of the worst drunkards and vilest sinners in the whole town. Some of the older Christians who had been seeking the baptism for years just could not understand why the Lord would pick up this vile boy, save and baptize him in one night, when they had waited for years. The situation was almost amusing. The service concluded around 3 o'clock, when they all went shouting home. Five other new ones accepted that night. The pastor was telling us last night that the church will no longer hold the people. They are going to try to squeeze in two more benches. Isn't that grand. Help us pray that nothing will hinder this revival, but that it will spread through the entire district.

From the Sierra there is more good news. Four new places have been opened within the last three months. Please put them on your prayer list. One of our young workers said in a recent workers' meeting, "Brethren, the Lord has given me such a burden for souls, that I have had to cry and cry. On the last trip, seven were converted—the fruit of my tears."

We were in the Sierra last week. Two of our members walked sixty-six miles to be in the service. Incredible for one day's journey, isn't it! Both of them preached that same night. I

(Continued on page 14)

# CHURCH of GOD ON THE AIR

## ALABAMA

Church of God, Cullman, over Station WKUL, each Sunday, 1:45 p.m. 1340 Kc. D. L. Barret, pastor.

Brother Frank Johnson, over Station WSGN, Birmingham, Ala. Daily at 5:15-5:45 a. m. Sunday, 7:00-8:00 a. m.

Rev. C. T. Douglas, over Station WKAX, Birmingham, 900 Kc., daily 1:30-2:00 p. m.; Sunday 1:00-2:00 p. m.

"Gospel Message," over station WCOV, 1210 Kc., Montgomery, Sunday, 8:45-9:15 a. m. M. D. Harwood, pastor.

Sylacauga Church of God, over Station in Sylacauga, 1340 Kc., Sunday 7:00-7:30 a. m. O. C. Philen, pastor.

Rev. Carl Green, over station WJOI, Florence, Sunday, 9:00-9:30 a. m.

## ARIZONA

"Church of God Hour," over Station KSUN, Lowell, each Sunday morning, 8:30-9:00. F. W. Patterson, pastor.

## CANADA

Western Canada, over CHAB, Moose Jaw, Sask, 800 Kc., Sunday, 8:00-8:30 a. m.; Monday, Friday, Saturday, 9:15-9:30 a. m.

## FLORIDA

Manatee, over Station WDHL, each Sunday, 9:00-9:30 a. m. J. B. Ellis, pastor.

Fort Myers, over station WINK, each Sunday, 8:30-9:00 a. m. E. M. Ellis, pastor.

"Pentecostal Echoes," over Station WCLE, Clearwater, 680 Kc., 1000 watts, each Sunday morning, 8:30-9. Clyde Ogle, pastor.

## GEORGIA

Toccoa, over WRLC, each Sunday from 7:00-8:00 a. m. Monday through Friday, 10:15-10:30 a. m. H. V. Fowler, pastor.

Rossville, West Gordon Avenue church, over station WAGO, Chattanooga, Tenn., each Sunday from 6:30-7:00 a. m. Hoyt Odum, pastor.

North Rome, over station WRGA, each Saturday from 9:30-10:00 a. m. C. L. Richard, pastor.

The Church of God Radio Hour, over Station WAYX, Waycross, Ga. Every first and third Tuesday at 11:30 a. m., C. S. T. J. B. Conner, pastor, Piney Grove.

Radio Evangelistic Hour, over Station WGOV, Valdosta, and WMGA, Moultrie, South Georgia network, Sunday 3:00-4:00 p. m. EST, direct from the Church of God. Morning Bible Class Monday through Friday at 7:45 a. m. over WGOV, Valdosta, 1450 Kc. L. O. Peck, pastor-director.

Tennille Church of God, over Station WMLT, Dublin, Ga., each Sunday, 2:30-3:00 p. m. Rev. Joe Cleghorn, pastor.

## ILLINOIS

Carml, over Station WEBQ, Harrisburg, each Friday from 10:00-10:30 a. m. J. L. Summers, pastor.

## KENTUCKY

Harlan, over WHLN, 1230 Kc., Monday through Saturday from 8:00-8:15 a. m. F. R. Harrawood, pastor.

Lexington, over station WBUY, 1190 Kc., Sunday, 3:00-3:30 p. m. R. W. Doolittle, pastor.

## MONTANA

Bozeman, each Sunday at 10:00 p. m. W. H. Snyder, pastor.

## NORTH CAROLINA

Wilmington, over Station WMFD, each Sunday, 8:00 a. m. 1400 Kc. P. H. McCarn, pastor.

"Word of Truth," Belmont, over Station WEGO, Concord, N. C., Saturday, 3:00-3:30 p. m. C. M. Jenkinson, pastor.

Bladenboro No. 1 Church of God, over Sta-

tion WTSB, Lumberton, N. C., from 9 to 9:30 a. m., 1340 Kc. Frank Petrucelli, pastor.

"Church of God Hour" over Station WGNC, Gastonia, each Saturday from 1:00-1:30 p. m. Rev. Floyd Timmerman in charge.

Roanoke Rapids, over WCBT, each Saturday at 2:30 p. m. Floyd A. Boger, pastor.

Winston-Salem, over Station WAIR, 1340 Kc., each Wednesday at 6:30 a. m. Roland Virrico, pastor.

"Precious Moments," over Station WFNC, Fayetteville, 1450 on the dial, Sunday, 8:00 a. m.; Thursday, 7:30 a. m. D. H. Delk, pastor.

Rocky Mount, over Station WEED, each Sunday morning 8:30 to 9:00, 1250 Kc. on the dial. G. F. Carter, pastor.

Church of God, Sanford, over Station WWGP, 1050 Kc., 1000 watts, each Saturday, 9:30-10 a. m. H. B. Turlington, Jr.

Church of God, Durham, over Station WTIK, 730 Kc., each Sunday, 9:05-9:30 a. m. Roland Verrico, pastor.

Church of God, Draper, over Station WLOE, 1490 on your dial, each Sunday, 8-8:30 a. m. J. H. Daniels, pastor.

Church of God, Mooresville, over Station WEGO, Concord, 1410 on your dial, each Sunday, 8:30-9 a. m. G. E. Weatherby, pastor.

"Church of God Holiness Hour," over Station WTIK, W. Durham, each Sunday, 9:05-9:30 a. m. Roland Verrico, pastor.

## NORTH DAKOTA

Minot, over KLPM, each Sunday from 6:30-7:00 p. m. O. M. Backman.

## OHIO

Cleveland, over Station WADC, Cleveland. M. W. Patterson, pastor.

Canton, daily over Station WCMW, 8:45-9:00 a. m. G. W. Hodges, pastor.

## SOUTH CAROLINA

Langley church, over WGAC, Augusta, Ga., 1300 Kc., each Sunday from 8:30-9:00 a. m. Carl Cox, pastor.

Columbia church, over Station WCOS, 1400 Kc., each Sunday 8:30-9:00 a. m. E. M. Mortenson, pastor.

Dillon, over Station WDSC, 800 on your dial, each Sunday morning from 9 to 9:30; also each first Sunday from 11 a. m. to 12 noon. W. R. Craven, pastor.

Anderson, "Church of God Hour," over Station WAIM, Wednesday and Friday, 5:30-6:00 a. m.; Sunday, 6:55-7:25 a. m. 1230 Kc. B. E. Ellis, pastor.

Florence, over Station WOLS, 1230 Kc., Saturday 10:00-10:15 a. m. W. Frank Smith, pastor.

North Greenville, over Station WMRC, Sunday morning, 7:00-7:30, 1490 Kc. Presented by the young people. W. L. Edgar, pastor.

Greenville No. 1, "The Church of God Hour," over station WARC, 1490 Kc., 11:00 p. m.-12:00 midnight, each Saturday; 8:00-8:30 a. m. each Sunday. Earl P. Paulk, pastor.

Greenwood, "Radio Gospel Hour," over Sta-

tion WCRS, 1450 Kc., 9:15-9:45 a. m. each Sunday. F. L. Muller, pastor.

Lancaster, "The Sunshine Hour," over Station WRHI, Rock Hill, 1340 Kc., 2:00-2:30 p. m. each Sunday. L. R. Patterson, pastor.

Rock Hill, "Full Gospel Radio Hour," over tion WRHI, Rock Hill, 1340 Kc., 2:00-2:30 p. m. Sunday. J. L. McCoy, pastor.

## TENNESSEE

North Cleveland, over Station WBAC, Cleveland, 1340 Kc. Each week day, except Saturday, from 3:30-4:00 p. m. Each Sunday from 9:00-9:30 a. m. James L. Slay, pastor.

B. T. S., Sevierville, over Station WNOX, Knoxville, 990 Kc., each Sunday morning at 9:00 (EST).

South Cleveland, over Station WBAC, Cleveland, Tenn., 1340 Kc. Each week day, except Saturday, from 10:15-10:30 a. m. Each Sunday from the church from 11:45-12:15 p. m. J. A. Bixler, pastor.

"Fountain of Life" Program, Sweetwater Church of God, over Station WLAR, Athens, Tenn., 1450 Kc. Each Saturday morning, 11:30-12, EST. Clyde Caraway, pastor.

Elizabethton, over station WBET, 1:30 p. m., weekdays, 8:00-8:30 a. m., Sunday. J. D. Wilson, pastor.

Memphis, over Station WMPS, 7:30 a. m., Sunday. J. D. Free, pastor.

Cookeville, over Station WHUB, 9:00-9:30 a. m., Saturday. R. M. Strong, pastor.

East Chattanooga, over Station WAGC, 5:30-6:00 p. m. Saturday. James A. Cross, pastor.

Alton Park church, over WAPO, Chattanooga, 1:00-1:45 p. m. and 10:30-11:30 p. m., Saturday. J. D. Smith, pastor.

"The Word of God," over Station WAPO (FM) 5000 watt radio, 1150 on your dial, daily at 11:15 a. m. C. S. T. Albert H. Batts, pastor, N. Chattanooga.

## TEXAS

Church of God, Mineral Wells, over Station KORC, 1140 on your dial, each Saturday, 8:30 a. m. Ernest M. Smith, pastor.

## VIRGINIA

Martinsville, over Station WMVA, each Saturday from 10:00-10:30 a. m. Rev. Fred Hopkins, pastor.

## WEST VIRGINIA

War, over Station WBRW, Welch, W. Va. Each Tuesday and Thursday at 2:30-3:00 p. m.; each Sunday 1:45-2:30 p. m. S. B. McCane, pastor.

## Ever-Glo Mottoes

We can furnish the following wall mottoes in sizes 4 1/2 x 9 inches. These will glow long into the night and make a very pleasing sight in the bedroom after the light has been turned off. "Jesus Always Cares," "Why Worry When You Can Pray," "Jesus Never Fails," "Prayer Changes Things," "Keep Looking Up," "God Answers Prayer." Price 25c each, \$2.50 per dozen, \$17.50 per hundred.

Order of  
Church of God Pub. House  
Cleveland, Tenn.

## USHERS' ARM BADGES

We can furnish beautiful arm bands for ushers, made of blue felt with white lettering, also red felt with white lettering. Two designs are available, one with elastic arm band and one which slips over the sleeves. Give your ushers the distinguishment of these arm bands. Price 30c each or two for 55c; four or more at 25c each.

Order of

Church of God Publishing House  
Cleveland, Tennessee

# Reports

## FROM THE FIELD

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The male delegates of the Church of God in Pontiac, Michigan, observing the note-burning ceremony in behalf of their new church building. This means a new church building debt-free.

### WE WERE DELIGHTED BEYOND MEASURE

On the eve of the departure of the pastor and wife to accept a new position in West Virginia, a victory was achieved which had long been sought. With the new building packed full of grateful observers, we viewed the note-burning representing the last payment on the new building, of two thousand dollars. It means that the church in Pontiac has taken a great step forward. The occasion declares a firmness in providing the best for the children of that city by giving them a lovely brick structure in a wonderful location to worship their Father. They are looking forward to building the large auditorium soon.

Holding the note in the above picture are Rev. Brady Dennis, now state youth director of West Virginia; Brother A. G. Lowe, clerk of Pontiac church; Rev. Houston R. Morehead assisting. The Pontiac people, under the very able leadership of their present pastor and wife, Rev. and Mrs. T. L. Forester, are continuing to receive great blessings and souls are being brought to Christ.—Rev. Ralph E. Day.

### Standing on His Promises

We thank the Lord for the way He is blessing at Fayetteville, N. C. He has promised to never leave nor forsake us and we are on His promises. We appre-

ciate the Willing Workers. We cleared \$142.03 in less than two weeks. Pray a special prayer for our work, also the revival being conducted by Rev. Hurst.—Mrs. Buford Volrath, Fayetteville, N. C.

### Prayer Band, Fellowship Meetings Blessed

I praise my sweet Savior for His blessings from day to day. I'm so happy the way He is blessing in this community. I started a prayer band in my home, now we meet in the different homes. Souls are blessed and the saints are revived. We are getting ready for the coming of the Lord.

The Lord has healed me so many times and helps me so much and answers my prayers. My daughter's life has been spared and she has been healed.

We had a fellowship meeting at a Freewill Baptist Church and most all the sisters from the prayer band were present. It was reported that this was one of the best meetings they ever attended. I knew it was a success. Now we are having fellowship meetings every second and fourth Sunday afternoons in this same church. Pray that my husband and daughter will receive the Holy Ghost. Pray for me. I want to be a soldier for Jesus and be at the front.—Phila Delphia Gant, Benton, Ill.

### God Is Doing Wonderful Things for Us

I want to tell you what the precious Lord has done for us in Wapanucka, Okla. Rev. J. C. Moore conducted a revival here last August. Four were saved and two filled with the Holy Ghost. I was saved and later sanctified and baptized with the Holy Ghost. A little later, Brother Moore held another revival. Souls were stirred and came to God. A Church of God was organized with seven members. We had no place to worship, only in a brush harbor. A sister gave us permission to have services in her nice home. We are now building a church. We have our lot bought and paid for; also the foundation laid with blocks, and doors and windows bought and paid for, with some money in the fund. Thank God, He has wonderfully supplied our needs. The enemy has been against us. Brother Moore is a mighty man of God. Through his messages God is doing wonderful things. My little girl was saved, sanctified, and filled with the Holy Ghost. My boy fifteen was wonderfully healed. My husband was gloriously saved and delivered from the tobacco habit. In our little humble church, God is with us. In the song service the power fell; the people were shouting, leaping with joy, and praising God. I have never witnessed such a service. People fell on their knees all over the house, some seeking to be saved, others seeking the Holy Ghost.

We have street meetings. The people are under conviction in this little town. Tears flow down their cheeks during the services. This is new to the people here. They are reading and searching the Scriptures. I owe my life to Jesus. I want Him to have all the glory for what I do. Pray that our needs will be supplied for our church.—Mrs. Dora Mae Nichols, Box 734, Wapanucka, Okla.

### Still the Work Goes On

Despite the fact that roads are blocked, trains delayed and snow-bound, and villages isolated because of one of the severest winter conditions recorded in these parts, and though many of our church people have not been able to attend for many weeks, still the work of the Lord goes on.

We can report a very good attendance at our mortgage-burning service held January 3 at the Church of God at Midale, Saskatchewan, Canada.

In a little over two years, this little

(Continued on page 14)



# REVIVALS

## SOUTH CAROLINA REVIVALS BEAUFORT

The Beaufort church recently closed a revival with Rev. L. J. Stone, evangelist. There were twenty saved, eight sanctified, eight baptized with the Holy Ghost, and five added to the Church.

## CENTRAL

Floyd D. Lumpkin and William B. Nelms, of La France, S. C., conducted a revival at Central. There were seven saved, six sanctified, six filled with the Holy Ghost, and two added to the Church.

## BLACKSBURG

Rev. C. J. Hester recently conducted a wonderful revival at Blacksburg. About twenty-two were saved and numbers were blessed.

## CHERAW

We truly appreciate the way the Lord blessed here in a three weeks' revival. The power of God was manifested in a great way. Sister Sarah Calson was the evangelist, and her preaching was under the inspiration of the Holy Ghost. We also appreciated Brother Calson rendering special music and singing.

There was one saved, six filled with the Holy Ghost, and one added to the Church.—Rev. C. L. Hall, pastor.

## GEORGETOWN

Georgetown was greatly blessed of the Lord during the revival services conducted by Rev. Otis Motes. A great number was blessed and eleven came into the Church. If you need a good evangelist, we recommend Brother Motes to you.—Mrs. J. E. Bazemore, clerk.

## LANDO

Rev. L. J. Stone conducted a revival at Lando. There were thirty saved, seventeen sanctified, thirteen filled with the Holy Ghost, and fifteen added to the Church.

## TUCAPAU

Brother O. H. Hendrix, of Pelham, recently conducted a revival at Tucapau. The pastor reports that it was the best revival he has attended in ten years. There were eleven saved, six sanctified, four baptized with the Holy Ghost, and eight added to the church.

## WARE SHOALS

We have just closed a great revival here in Ware Shoals. Rev. W. C. King

was the evangelist. The Lord blessed in a wonderful way. Brother King preached the gospel in the old-time way. Conviction swept the congregation night after night. There were eight souls saved and the church was greatly blessed.—W. M. Spurlock, pastor.

## WARRENVILLE

The revival just closed at the Church of God at Warrenville was very successful. Sister Olivia Hunnicutt, of Walhalla, S. C., was with us about three weeks. The attendance was good and the Sunday School broke the record in attendance. This meeting was sponsored by the Y.P.E.

There were nine saved, nine sanctified, four filled with the Holy Ghost, and one added to the Church, with several more to join when they have another opportunity.—J. B. Cole, pastor.

—South Carolina News.

We are having wonderful services at Columbus, Miss. Sunday night the altar was filled and five were saved. What a glorious outpouring of the Spirit! There was weeping and shouting. Rev. John Brosher is our pastor. He and his faithful wife are doing a great work.

We have purchased another building, with five Sunday School rooms. We hope to move in soon. It is seven blocks closer to town. Pray for lost souls to be saved.—Mrs. A. H. Wallace, clerk.

Greetings from sunny California. We have just closed a great three weeks' revival in Baldwin Park. Rev. Ray H. Hughes was the evangelist. God certainly used him in preaching the old-time gospel. The altar was filled every night. The results were sixteen saved, ten sanctified, eleven baptized with the Holy Ghost, fourteen baptized in water, and fifteen added to the church.

It is said by the church to be the greatest revival in its history. I, too, can say I have never seen God work in a greater way. Those who had been seeking the Holy Ghost for years, received the blessing. One man had been seeking for seventeen years, who received Him. I feel that we are going

to win many souls for God.—Rev. J. H. Wipple, pastor.

The Church of God at Moultrie, Ga., has just closed a wonderful revival. It was conducted by Rev. O. L. May and wife, of Arkansas. Seventeen were saved, thirteen sanctified, thirteen filled with the Holy Ghost, ten baptized in water and eight added to the church.

Any church would do well to secure Brother May and wife for a revival.—Mary Dedge.

The Church of God at Odessa, Washington, has just closed a four weeks' revival. Rev. David Goff, of Kansas, was the evangelist. This little city is a German-Russian community, and so many have said that it is a hard place to try to establish a Pentecostal work. But the Lord has surely proven to everyone this is not true. Nothing is too hard for Him.

Two received the Holy Ghost. One of them had never attended a Pentecostal service. She was astonished when she first heard Brother Goff preach. But she tarried several hours, then came through speaking in tongues. The other had sought the Holy Ghost for years but was gloriously filled the last night of the revival.

On the last Sunday morning we had the Lord's Supper and feet washing. This was a very sacred service. Everyone was weeping. Several of those who took part had never been in a feet-washing service before. One man testified he had been an unbeliever in shouting and the baptism of the Holy Ghost, but he was convinced and felt like shouting during the feet washing. He wanted the Holy Ghost. High-school students wanted scriptures to prove feet washing.

Please pray for God to bless this town and give us a good, established church here. This work is growing slowly and we realize it will take time and patience to see results.—Mrs. E. E. Coleman, Odessa, Wash.

We have had a wonderful revival spirit here since the Assembly. We have had three revivals. The evangelists were Brother Crompton, and Brother Daniel. Several were saved, sanctified, and filled with the Holy Ghost. During the last revival Brother Birron did the preaching. Sixteen were saved, eight sanctified, and five filled with the Holy Ghost. The church is growing.—Mrs. J. C. Pinion, Childersburg, Ala.



## THE POWER OF THE SCRIPTURES

(Continued from page 5)

the disguise of Satan from around the hook of temptation. This quotation from the law shows the real cause of the temptation. The misuse of the Scripture by Satan did not keep Christ from using it again. For Christ to have cast Himself needlessly down would have been open rebellion against God. Christ had no reason and no purpose for casting Himself down, which would make it idle to do so.

"Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the earth, and the glory of them," Matt. 4:8. This last temptation might be called the worst and most fantastical of all three. The devil has not been able to touch Christ as the Son of God, so he now attacks Him as King. The devil has no more to say about the "Son of God." The prince of this world offers Christ the kingdoms of the world without the cross. "And saith unto him, All these things will I give thee, if thou wilt fall down and worship me," Matt. 4:9. Satan here demands the worship of Christ. If such fantastical thing had taken place, it would have changed the basis of Christ's kingdom from spiritual to physical.

"Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve," Matt. 4:10. Christ here gives the firmest of the three answers. He states the foundation of all Christendom. He clings to the foundation of the God-head. He evicts Satan. Christ shows the full value of spiritual things. He announces the purpose of human creation. Christ places His emphasis on worship by adding "him only shalt thou serve."

"Then the devil leaveth him, and, behold, angels came and ministered unto him," Matt. 4:11. The only thing left for Satan to do was to leave Christ. It has been said, "There is nothing weaker than the devil stripped naked." Satan was whipped. This was the first battle in the great war between Christ and Satan. This was the ringing of a proclamation of war until death.

Despite Satan, Christ became King of all on the cross. His cross was His throne; His kingdom is to all who will come to Him by His blood. Christ is the Victor over Satan. The devil is a conquered enemy, a fallen angel, and a sentenced defendant. He is awaiting punishment of everlasting hell. We

have nothing but to pursue the victory of Christ. Let us depend more strongly on His Word, as did Christ, for this victory.

## REPORTS FROM THE FIELD

(Continued from page 11)

assembly, composed of about twenty-six members, has really done a marvelous work. A two-story drugstore building was purchased amidst strong opposition, torn down and remodeled with an additional extension of 24x22 feet, with basement and furnace installed this fall. A parsonage has also been purchased, and a two-car garage. Approximately six thousand dollars has been raised during this period of time, which is just another proof of what can be done by a consecrated few.

We were happy to have Rev. G. C. Pettyjohn, of Windsor, Ontario, as guest speaker on this occasion, this being very fitting, as Brother Pettyjohn was one of the main ministers instrumental in organizing this work. To help make this service a success musically, Rev. and Mrs. Yecha, of Moose Jaw, favored us with a number of specials.

In the past two years of our ministry here, the Lord has been very gracious to us. Souls have been saved and many of our young people filled with the Holy Ghost. Should Jesus tarry, we expect to see great strides for God in this community.—Rev. and Mrs. A. E. Erickson, pastor.

## FOREIGN MISSIONS

(Continued from page 9)

can't resist telling you how one of them began his talk. He said, "I want you to take a good look at me. I am a humble Chiquimula Indian. My clothes are ragged. I wear no shoes. I can't speak Spanish well, but when I heard the Word of God, it did not go in my one ear, like a fly, and out the other as it does with most people. It went in one ear and dropped to my heart. Now it has to come out of my mouth." I wish I could tell you his entire sermon. I am sure you would have enjoyed it as much as we did.

Our annual conference is almost upon us. We are planning to get the jeep to Chuicaca this year. The path will, of course, have to be improved a little, but we think that the powerful jeep can take it in its stride. God is blessing down here, but there are also a great many big and little problems to solve. Please keep praying and writing. We appreciate your

prayers and your letters.—Sincerely Luther and Dorothy Carroll.

## REQUESTS FOR PRAYER

(Continued from page 2)

My healing. Encouraging letters appreciated. — Shurley Pruitt, Rt. 4, Dandridge, Tenn.

That God will take me back into His fold; also for my healing.— A. W. Webster, Cleveland, Miss.

A family in the City of Ottumua, Iowa, which is on the verge of separation or a tragedy. God alone can intervene.—The Greene brothers.

My little grandson who has asthma; also his parents, who are sinners. I thank you for your prayers. I know God has helped me. — Mrs. G. B. Turner, Eubank, Ky.

A friend, that she may have faith to trust in the Lord for her healing; my eyesight. — Mrs. Ethel Cosand, Flint, Mich.

The Lord to send a revival to Micca, Ind., that souls may be saved.—A. J. Delp.

My wife to be healed, she is wholly trusting God; my body, I have an affliction and am depending on the prayers of the children of God.—Rev. A. B. Everett, pastor, Greenville, Miss.

My son and family who are sadly backslidden; a boy whose hearing is defective; a girl.—Lena Howe, Osceola, Pa.

My husband who has diabetes.—Mrs. William Harvey, Jr., East New Market, Md.

A special unspoken request.—McRoy Hatchell, Dillon, S. C.

A brother who has cancer. A lady who is very ill.—Mrs. Jessie Baker, Pineville, Ky.

The Lord to heal my body; my husband to be healed of rheumatism; our unsaved children. — Mrs. Alice Flatt, Sacramento, Calif.

My husband to be healed of rheumatism. We are trusting the Lord.—Mrs. Enoch Jamison, Scalesy, N. C.

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## SUCH A FATHER AND SUCH A SON

(Continued from page 6)

glory that thou hast given me I have given them; that they may be one even as we are one." Doubtless there will be millions and billions of people who will be just exactly like Jesus, having their tangible bodies glorified. They, too, will dwell with Christ for ever and ever.

"In Jesus dwelleth all the fulness of the Godhead bodily." John said, "We know that, when he shall appear, we shall be like him; for we shall see him as he is. And every one that hath this hope in him purifieth himself, even as he is pure." This company of saints will be honored and praised by all the saints of light. "My dove, my undefiled is but one; yea, the queens and the concubines, and they praised her."

God has given the world seven thousand years to finish His work and bring about the state of perfection, during which time He has made different orders and changes. The first two thousand years of history brought us to Noah's flood, and the next two thousand years brought us to the birth of Jesus Christ, and Jesus went away to stay two days, or two thousand years. The Apostle says the heavens must receive Him until the times of the restitution of all things. Jesus is coming back to reign on earth a thousand years; but before He sets up His theocracy, He is going to put sin and sinners off this earth. The Word says He is coming in flaming fire, taking vengeance on them that know not God and that obey not the gospel of our Lord Jesus Christ. The Battle of Armageddon will have been fought and the great tribulation will be over before He sets up His peaceful reign of righteousness. Also, the devil will be bound for this thousand years' reign. This is what the teachers call the millennial reign of Christ. The earth will be populated and Jesus will sit on His metropolis throne in the land of Shinar, and "the earth shall be full of the knowledge of the Lord, as the waters cover the sea." The name of this city means "The Lord is there." In another place it is called the "beloved city." Satan is loosed out of his prison at the end of this thousand years' reign. He and His followers are cast into the lake of fire.

The next scene is the great white-throne judgment, and the heavens

and the earth pass away. This is in Revelation 20, and Rev. 21:1-3, says, "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God." The golden city will be the capital of the new world wherein dwelleth righteousness.

"Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority and power. And when all things shall be subdued unto him, then shall the Son also himself be subject

unto him that put all things under him, that God may be all in all," 1 Cor. 15:24, 28.

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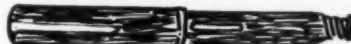
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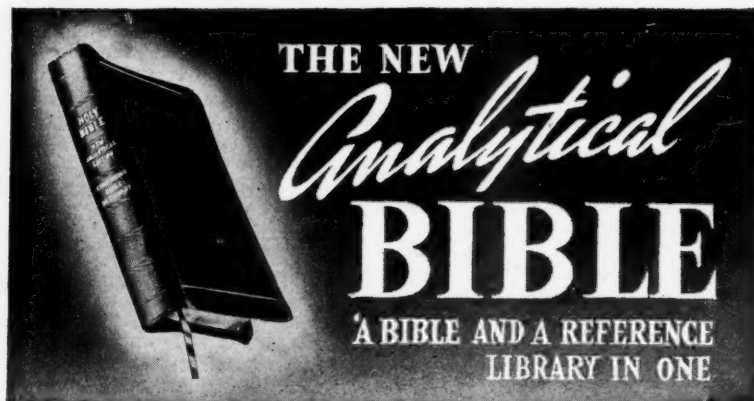
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